Presence

Ap' F. IX-4

*Previous References*

193
(Mozrai)

**File No.** 282-33
**Serial Nos.** 1-8

*Letter References.*
Mag 243-35-3...24.

# GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.* 8

**Part B for** February 1937

**SUBJECT.**

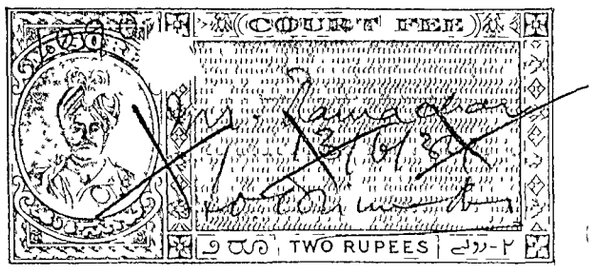
Appeal against the orders of the Mag Court re
f certain Kanikes received in the
Temple of Sri Anjaneya Swami Temple at
Melbagal

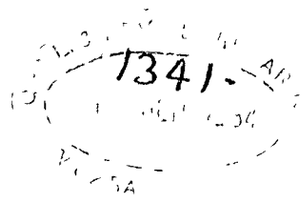
Rama Achak Sri Anjaneya Swami
Temple Melbagal
4 P 29-9-37

WII 0418—GPB—22,500—29-8-36

Anticipating that his petition is rejected
appeal interferes with the order

Recd in person 13/6/34




BEFORE THE GOVERNMENT OF H.H. THE MAHARAJA OF MYSORE.

MUZRAI DEPARTMENT Muz 282-33-1

Muzrai appeal No. of 1933-34.

Respectfully Sheweth,

The appellant begs to prefer this appeal under Sec. 3s of the Mysore Religious and charitable Institutions Regulation against the order of the Muzrai Commissioner in Mysore in regard to the payment of certain Kanikes received in the temple of Sri Anjaneya-swami temple at Mulbagal.

2. The temple in question is a major Muzrai Institution and the appellant and his ancestors have been the archaks in hereditary succession from time immemorial - The management of the inam villages endowed to the temple and the administration of the temple affairs were vested solely in the appellant's family but were made over to Government subject to the conditions set forth in the Mutchalika dated 17-4-1893 (copy enclosed).

3. From 1893 up to date the appellant has scrupulously adhered to the terms of the mutchalika and has been doing the duties assigned to him without any complaint what-so-ever. Besides, by his own untiring exertions and the co-operation of the devoties, the temple buildings have not only been considerably improved but substantial additions have been made to the temple property by way of Puduvat offerings.

4. In lieu of the great sacrifice made by the appellant's family in surrendering possession of the endowed villages, etc., to Government, he has earned the prespective right to certain items of temple income and other privileges, the propriety of which cannot be questioned at this distance of time.

5. The Kanikes and other perquisites offered by devotees in fulfilment of their vows or other considerations have always been enjoyed by the archaks and other temple servants. The question of introducing a Dabbi in the temple for the devotees to drop their offerings having come up for consideration in 1922, it was finally ordered that no dabbi need be introduced, that all kanikes, etc, offered by devotees should go for the personal benefit of the Archaks and other servants and not for the benefit of the institution funds. This has acquired the force of law and being followed uninterruptedly.

6. The order now passed by the Muzrai Commissioner declining to hand over the Kanike received by post to the temple servants is a negation of his own order and previous practice. The restriction now proposed to be imposed to the effect that the temple servants are entitled to the Kanikes offered by devotees visiting the temple actually sets at naught the agreement entered into by the appellant's ancestors with Government in 1893 and the undisturbed enjoyment of the privilege by temple servants from time immemorial.

7. No hair-splitting difference between the Kanikes offered by devotees visiting the temple and those sent by post or other agency in cases where devotees find it inconvenient to visit the temple personally can be made

made reasonably without jeopardising the interests and the vested rights of the temple servants.

8. The appellant submits that if the Muzrai Commissioner felt any reasonable doubt of delicacy about the construction to be put upon the order passed by a previous commissioner, the matter should have been referred to Government instead of giving a ruling in contravention of the previous established practice. The order of the Muzrai commissioner has taken away the inherent right of the temple servants for Kanikes offered by the devotees and has prejudiced their case seriously.

9. The archaks and other temple servants have been mainly depending upon the meagre remuneration paid to them monthly and on occasional income of the kind now under notice and have no other means of sustenance. The appellant begs that reasons which lead to the non-introduction of the Kanike dabbi in the temple may be carefully gone into and the narrow and unmaintainable construction now proposed to be put upon the orders previously passed discountenanced and the status quo restored.

10. For these reasons, among others, the appellant begs that the order appealed against may be cancelled and the Kanike received by post ordered to be paid to him and other temple servants.

I beg to remain,

Respected Sir,

Your most obedient servant,

Bangalore,

Dated 13th June 1934.

The contents of the Parcel Sent
devotee to Hutasanna are not specified
in the Entry issued to the Cashier. It is not every
devotee that makes an offering of Kanikas
every time he visits the temple. No doubt
it is on rare occasions that offerings of
the kind are made "above a [illegible]". Valuable
offerings such as gold and silver jewellery
will be the property of the temple. Zero pies
offered at the time of 'Mangalarathi'
will go to the cashier, all other Kanikas
being credited to the Devasthanam Funds.
For the purpose of these Kanikas, a separate
receipt known as Sevantha Kanike
receipt has been prescribed & it forms a part
of the work of the Devasthanam. The introduction
of a Kanike Dabbi within the four walls
of the Devasthanam is as it were a measure of increasing the
revenues of the Devasthanam. These Kanike
Dabbis should be kept ; & opened
by an important Dharmadarsi in the temple before such
Dharmadarsis & the Amildar ; the
offerings being counted from time to time
in an appointed way &
Devasthanam — Such revenue will be
the property of the Devasthanam & will be used for its improvement etc.
the cashier & other temple servants are not entitled to have any
portion of such Kanikas.
Interest to unclaimed fees requests
fees in lieu of the P.W.D. is not admissible —
[illegible]

No of this will be left to the practice prevailing there. This is not a Council Resolution
[illegible] 1916

G.J.
15-7-11

No 31 of 33-34.

1341 Muz. appl. against the orders of the M.C. (2 nos) temple servants classified as Kanikkas Mulakkaran Nair & Sivaram Iyer

General and Revenue Secretariat | Muz | File No. 282 of 1933 | [App. F. III—2

Serial No.

5 From the enclosures to the petn it is seen that as stated at paras 4 & 5 of the petn a previous M.C. had ordered in 1924 that all kanikkas offered by devotees go for the personal benefit of the archaka & the servants & not for the benefit of the institution funds. In the face of this previous decision it is not clear how the present M.C. has passed the order appealed against. The records will be called for if affirmed.

19/6/34

Jt Secy) 2nd Mr) 6) 20/6

7) 26/6

TYPING SECTION. 26. JUN. 1934 GENL SECTT.

2 No 1 of 2.7.34 from Muzrai Commissioner calling for records connected with the appeal case referred to therein.

3 Letter No H.C. 1/34-35 of the Muzrai Commissioner

Note—Conm. Sheet.

Mrs Appt no 31 of 33-34. re [illegible]
Complaints of [illegible] from the [illegible]

File No. 282 of 1933

General and R
Secretari

Mon appl no 31 of 33-34 a record claiming contents of a parcel from the devotees of Sri Anjaneya Swami temple - Malbagal

General and Revenue Secretariat

File No. 282 of 1933.

App. F. III—2

Serial No.

Connected with the appeal petition.

Silver coins of the value of Rs 65-13- forming the contents of the Insurance parcel sent by Mr. Hutchanna ~~Adikarnabadu~~ Community of Sri Ranganapura Bellam P.O. addressed to Sri Anjaneya Swami temple - Malbagal. The ~~of the parcel is no more~~ & his son Munivenkatappa has stated that the contents of the parcel were ~~for adding to the funds at the disposal of Sri Anj~~ Swami and the amounts should be paid to the archaka. ~~The residents of Sri Ranganapura~~ where ~~both~~ Hutchanna lived, have ~~stated~~ that they know Hutchanna and have stated that the coins in question belong to the deity and should be given to the archaka -

The petitioner archaka claims the contents parcel under H.C's order no 266/23-24 of 6/5/24 from which it is clear ~~that~~ statements given by devotees ~~of the~~ visiting the temple time to time personal receipts archaka and other servants of the institution. In the present case Hutchanna devotee visited the temple and gave the Kuntha to ...

× y

NOTE—Contn. Sheet.

Mun minutes 31 of 33-34 | 3

Mun File No. of 193 | General and Re Secretariat

and as such the claim of the circuit house of the parcel is not tenable.

The petitioner has not prayed for a hearing. Orders for — as to —

The above office note clearly explains the case. As the party did not visit the temple, the archak cannot have any claim to the amount sent by Parcel Post. Further the son of the sender has clearly stated that the amount should be credited to the temple (Flag K) and that the amount should, on no account, be paid to the archak. In the face of this the archak cannot possibly lay claim to this amount under the M.C.'s order of May 24 (Flag G). The M.C.'s order is correct. The appeal may perhaps be rejected.

11/9/34

Ch: Secy) 2nd member

RR 14/9/34

14/9

Yes — The order of the Mun C of 1924 seems to require amdt

24/9

24/9

OFFICE OF THE SECOND MEMBER OF COUNCIL. 14 SEPT. 1934 No. 20 74

General and Revenue Secretariat — Mug File No. 282 of 1933

Serial No.

17) Re. para 15 Dept. Subd. After issue, the orders in para 16 will be pursued

Ls 26/9 W.

18) Re 2/26/9

4 No 493 of 28.9.34 to Mr. Ramachar Sreshall of Sri Anjaneya Swami Temple Mulabagal intimating that there are no reasons to change the orders of the Mug'ri Commissioner and that his petition is rejected

Memo no 494 of 28/9/34 to the Mug'ri Commissioner forwarding copy of the above

19) The file of papers received from the M.C does not show such eight million annual income and expenditure of the Temple under reply; it is necessary to obtain the file of papers returned with M.C's letter no D2 of 266/23-24 of 6/5/24

*Y Kind reply is invited to a classification of offerings made by the devotees in the note of the M.C's office file no 266/23 24

*N. A. Kanike —
B. Dabbi or Golaka
C. Sevartha fees —

The difference between A & B appears to have been overlooked by the Auditor when he reported on 16/4/1893 that the income from the Kanike is very small (vide para 2 of D-C's letter of 21/2/24) ~~This point has also~~

If appd the M.C will be asked to submit a report clearly indicating the several sources



E—Contn. Sheet

b)

30

Reg File No. of 193 3 | General and Revenue Secretariat

Serial No.

of income & the terrible land expenditure now incurred together with records refd to in para 19 supra.

C.S. 21/10 NW 25/10/34

23) Yes 25/10

291

24 O/L & Ad

C.S. 29.10 NW 30/10/34 25) Yes 30/10

No 657 of 1/11/34 to the Inspector Commissioner calling for additional records —

Letter No HC 1/34-35 of 9.11.35 from the Inspector Commissioner forwarding the available records as to subject.

The receipt of a further report about the remaining records in respect of which the Civil Surgeon has been asked to make a vigorous search should be awaited

Subs for perusal

7/12/35

Ans a 1/11

Gen: Secy) NW 10/12 8/11/12

GENERAL S.

Madupu Kanike — Sri Anjaneya Swamy (7)
temple at Mulbagal.

General and Revenue Secretariat — Mu 3 File No. 282 of 193 — [App. F. III—

Serial No.

7

Letter no. H.C. 1/34-35 - 26.11.1936 from the Muzrai Commissioner stating that it has been reported that in spite of a thorough search being made in the Taluk Office the records ~~have~~ which had been received and entered in the Amad and Jama Registers could not be traced, and that it was referred to one Krishna Rao, the then clerk who is since dead.

(2) The following is respectfully submitted with reference to the minute in para 16 - page 4 of the m.

Year 10 — The M.C. in his letter no. D. Dis 266/23-24 of 6.5.24, addressed to the D.C. Kolar has directed that no public need be inconvenienced into the temple of Sri Anjaneyaswamy at Mulbagal provided it is made clear to the devotees visiting the temple that the facilities offered by them go for the personal benefits of the archaks and other servants & not for the benefit of the Inst. funds — As the records that led to the passing of the above order are now reported to be not to be traced, it is submitted that it is not possible to examine the question in the absence of the said records.

(3) The above order of the M.C. was passed partly on the recommendation of the D Kolar (Vide para 5 of his letter no. R.O. of 21/2/24 addressed to the ?

NOTE—Contn Sheet

The Kanitha needs be interested in view of the fact that the archakas are no longer permitted the benefit of enjoying the Inam villages entered to the temple. In view of the great mismanagement (as seen from the office file No. 171 of 1892-3), the temple with all its endowed properties has taken under Govt management, & the pay of the archakas follows as seen from the scale appended to Govt no 187-9 / Misc 3 of 171-92 of 27/6/1893 Head archaka, or Parpattagar Rs 7/- per 3). Archakas at Rs 5/- each — (Total 15 Rs p.m.) In lieu of the income from lands, the archakas are given [illegible] in the case of many other important temples. Later on the Govt in its letter no 21 / Misc 3 171-92 of 11.7.93 addressed to the D.C. Kolar has made it clear that all Govt rules, orders & circulars which are now in force, or may here after come into force shall be applicable to [illegible]

In view of this, there is no reason why a Dabbi should not be introduced at the entrance of the temple. Moreover the pay of the archakas since [illegible] seen [illegible] to fixed by the Govt of the D.C. Kolar: the revised scale

P

Re: Undupu Kanikes in Sri Hanumanya Swamy temple at Subbarayan



Serial No.

this it is seen that the pay of the archak has been raised to Rs 12/- per ~~month~~ of the remuneration.

Under Nityakatle the expenditure has been raised from ~~Rs~~ Rs 24/- per to 39/- per: ~~At that~~ in this connection it may be stated that the income of the archaks has improved, as the Nivedya, which has been offered to the deity, is retained by the archaks for their own use.

x y 32) Referring to the M.C's order of 1924 it may be said that he has lost sight of the fact that ordinary Kanikes offered by the devotees at the time of giving Mangalasutra and Tirtha, which would go to the personal benefit of the archaks are to be differentiated from Undupu Kanikes etc which would add to the funds of the Institn. Apart from the introduction of a Dabbi at the entrance of the temple and no good purpose is served by the institn. should be in the form of this source of Revenue by the non-introduction of a Dabbi. If appd, the M.C. will be asked to submit proposals for ~~the~~ ~~modifn~~ cancellation of this order.

x y

GS

~~Bills~~ ~~Allmen~~



WD 0417--GPE—30,000—8-9-36

re Mundapu Kanike in Sri Swami temple at Melbagal.

Mg File No. 282 of 1933.

General a Secre

Serial No.

The archak ~~sho~~ speaks of his inherent right to the Kanike paid by devotees in the temple. He has not adduced any documentary evidence in support of this statement. A sabbi for the reception of such Kanike is kept in many temples. He cannot therefore claim the Kanike as a customary right.

[illegible] 21 [illegible] the letter of D.C. the [illegible] dated 21st Feb. 1924, that he did not recommend the introduction of 'Kanike-Sabbi' in the Anjaneyaswamy Temple at Melbagal on the ground that the income of the Archaka of the temple was too little for their subsistence, and the order of the H.C. dated 6th May 1924 is entirely based on the said recommendation. More due heed to H.C. in the order dated 27th May 1932 (revised scale of income and expenditure in the Sri Anjaneyaswamy Temple) has provided a fairly good scale of pay to Archaka, and as such there is a hope for remuneration may be 'Kanika Sabbi' system should not be introduced in a small temple, as such the income of the temple may also increase.

Re introducing Kanike Dabbi in Mulbagal Sri Anjaneya Swamy Temple

General and Revenue Secretariat — File No. 232 of 1937. [App. F. III—2

Serial No.

I submit that the order of M.C. dated 6th May 1924 may be cancelled, and the M.C. may be asked to state why the said order should not be cancelled.

14/12/36

GENERAL
15 DEC. 1936
1218

(35) (Gen Survey)

The pay of the archakas is not very much. If the Kanike which they have been getting so far is kept for the Temple they may not take the same interest in their work. The order of the M.C. in 1924 also seems to have been passed with reference to the circ. of the particular case. It may perhaps be allowed to remain undisturbed, particularly as it has been made clear that Kanike specifically paid for the Temple will not go to the Temple servants.

26/12 2/26/37

OFFICE OF THE SECOND MEMBER OF COUNCIL.
26 DEC 1936
No. 12215

Sec Member

36) Are there no general rules relating to the collection and utilisation of Kanikes? What is the practice with regard to this in other major institutions?

28/12/36

Pr please note

28/12

NOTE—Contn Sheet.

WD 0417 - GPB—30,000—8-9-36

Mu 3 File No. 282 of 1933 | General and Secre

Serial No.

Kindness is invited to the minutes of the Dewan of 31.7.1929. (Vide mag 13-29-70 ※ 2. put up for sanction). The Dy. Comr's of Dts have been written to open charity-boxes ie Golaka) in all mag. temples & mosques. This is done with a view to augment the resources of the concerned Instns. The action taken by the m.e. in opening charity boxes in the temples all over Dte has been recorded - Vide G.O. no 15-7-80 ※ S
mag 13-29-70
1.1930

Kindness is invited to G.O. no 33B-44/mag 436-28-2 of 16.8.29 × O sanctioning a modified form of Register of Sanctioned Scale of income & expenditure in mag. Institutions - Under Section 7 of the items of income to a mag. Instn, the one from Dabbi & Kanikes under Miscellaneous income is found limited & in all major Instns the golaka has been opened & in fixing a scale of ex. & expenditure the This is also limited - Sri Ramadevara temple - at Chunchanakatte Krishna anjanagar Tu is a major Mag. Instn - there also a Golaka has

Serial No.

been opened - (This reply is invited to item No 4 under items 7 G + no 3284-86) Mys 586-18-2 of 16.4.1919 pending.)

x 2

Realisations from Golaka form one of the revenues of the Instn, & such income is used for the benefits of the Instn & not allowed to be utilised by Servants of the. 21 The mode of dealing with these Kanika or gifts in money and articles given by the devotees to a temple, is described with in para 22. Page 21 of the Revised Mys. Manual. Where ~~we have appointed~~ a Committee of Dharmadarsis is appointed for a temple or religious, the Golaka box is opened by any two Dharmadarsis appointed for this purpose in the presence of the Chief Servants of the temple, & the realisations are remitted without delay to the Treasury in the name of the concerned Instn (Vide Para 6y of the Manual - Rule 6 - 14-(b)) In case in fixing scales of expenditure Mys. Instn - the income of Golaka is taken to consideration - Vide Form No printed on Page



WD 0417--GPL--30,000--8-

18
55 Re: opening a Golaka in Sri Anj temple - Mulbagal. 55

Mun. File No. 28 of 1933. General and Sec

Serial No.

item No 5 under the heading "Items of income". In practice the Kanikes dropped by the devotees on the mangalarathi plate go to the personal benefit of the archaks offering mangalarathi. Kanike: ~~or articles~~ dropped by the devotees in the Golaka, or articles given by them for the Dev[n] are the property of the Dev[n] and cannot be meant for the personal benefit of the archak. The Registers and records available in the Branch were gone through to find out if there is any instance of an archak having been allowed the Mudupu Kanike of an Dev[n] as a matter of right & the attempts such have no success. It is submitted that no good reasons could be adduced in introducing the golaka system.

The recent order of 24th Jan 1930 (Circular no 1549-80/Mun 13-29-70) is on the subject & a general one applicable to all Mun. Ins[ns] in the State.

Submitted with reference to the Second member's orders contained para 36 of the notes.

Rao 27.

Gen Secy.

4) 2 29/1/-

Sec 3/2/-

First member) 43) So far as I can

GENERAL SECRETARIAT 29 JAN. 1937 916

in honorarium of Golaka in Sri Anjaneyaswamy temple - Hulbagal. 19

General and Revenue Secretariat — File No. 282 of 1933. [App. F. III—2

Serial No.

See, there is no definite matter pending for orders. The Archaki appeal was rejected before in my minute of 24-9-34 & orders issued accordingly. The only point is my observation there that the M.C. order of 7-24 might require examination. It is now found that a general order was issued regarding the M.C. letter about the opening of charity boxes in all temples - 24-1-30. There is no information whether it was opened or not; nor is there any complaint from anybody. The file may therefore be closed, as no further action is called for just now.

SP 8/2

Ind 8/2

Off. returning the records

9.2.37

No. 1119 of 9-2-37 to the Inam Commissioner returning records received from him on the subject.

8

B 9/2

NOTE—Contd. Sheet.

WD 0417 -GPL—80,000—8-9-36

File No. of 193 .

General Sec

Serial No.

[illegible] Duplicate [illegible]

[illegible]

[illegible]

[illegible] Dr. Dis 664/33-34 & 1572/34 [illegible]

[illegible]

Vijayendranath

14/5/34 [illegible]

There is Sarvamanya [illegible]

File No.

To

The Government of His Highness the Maharaja of Mysore, Bangalore.

---

This is the Mutchalika executed on 17th April 1893, by the undersigned Gowri Sastry and others including Archick of Sree Anjanayaswamy of Mulbagal Kasaba is as follows:--

There ~~is~~ are Sarvamanya Villages to this Temple, At the time of the Survey settlement of these villages we were given salaries in cash etc. We have thoroughly understood the conditions etc., informed by the Kolar Deputy Commissioner in person and we have no objection to act as per the conditions. Moreover we have heard and understood the proceedings now read to us and we are willing to act as per the proceedings now read to us.

We are all willing to perform all the work without any objection as per the rules notified to us. We have no objection in putting the conditions made known to us both in person and also in the proceedings.

In token of the same, we have affixed our signatures below.

1. Gowri Sastry.
2. Srinivasa Char
3. Lakshmaiya.
4. Ramaswamy.
5. Shamanna.
6. Hanumappa.
7. Javan Muneppa.
8. Mashalchi Muniya
9. Jadmali Thimmi.
10. Kolkar Venkatarama
11. Poolu Muneppa
12. Srinivasa Rao
13. Thape Appaji.
14. Thapa Rama Hanuma etc.,
15. Venkata Lakshmi.
16. Hanuma.
17. Ramadu.
18. Subbi Ramamani.

Letter Di.Dis.266/23-24 dated 2/5/1924 from the Muzrai Commissioner in Mysore to the Deputy Commissioner, Kolar District, with reference to correspondence ending with your letter No.R.O.C. 2178 of 17-18 dated 21/2/24, Re: the introduction of Kanike Dabbi in the Sri Anjaneyaswamy temple at Mulbagul, I have the honour to state as recommended by you that no Dabbi need be introduced in to the temple that all kanike and etc., offered by them go for the personal benefit of the Archaka and other servants and not for the benefit of the institution funds.

2. The enclosures are returned.

Copy of the above is forwarded to the Sub Division Officer Kolar, for information and communication of the above order to the Amildar.

Copy is also forwarded to the Amildar of Mulbagal Taluk for information and guidance. The entire correspondence is herewith returned. The order of the Muzrai Commissioner should be duly communicated to the Head Archaka of the temple. The Jamakharch patti for the year Prabhava 1867-68 produced by the Head Archaka which is enclosed in the accompanying file should be returned to him.

X X X X X X

For Deputy Commissioner,
Kolar District.

"C o p y".
- - - -

ndix F G—1]

UBJECT .....

Section

File No. 282-33

Serial No. 2

Diary No. of letter replied to .....

No. 1 Revenue

To

The Vice

General and Revenue Secretariat

( )

the 193 .

Sir,

I have the honor to

Date of issue 2-7-34

forward the entire record of

leading upon notice dated

33-34 of 15/2/34

Signed by

relating to the

received in

the bagalkot Sri Anjaneya

from the devotees

Swamie temple. Shall be

to the temple

List of enclosures .....

funds as an approach

against your order

has been preferred to

Copied by .....

Examined by .....

Revenue Dept

WD 0253—GPB—15,000—26-8-32

G.O. No. 2516

F. 21 Fee

139

2 file, OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

34-3.

*Bangalore,* 31st July .....193 4

Mg 282-33-3

FROM

N. MADHAVA RAU, ESQ., B.A., B.L.,
*Muzrai Commissioner in Mysore,*
*Bangalore.*

Pl.
No.....

To

S. Shamanna, Esq., B.A.,

*Secretary to the Government of His Highness the Maharaja of Mysore,*

Financ ial .. *Department*

218

SIR,

Re: Appeal - Archak of Sri Anjaneyaswami temple, Mulbagal
Payment of Mudupu Kanikes received in the temple.

---

With reference to your letter No.1/Muz.282-33-2 dated 2nd July 1934 calling for the records on the above subject, I have the honor to forward herewith the vernacular records received with Kolar Deputy Commissioner's letter No.A2-3.91/34-35 dated 24-7-1934 together with this office files Nos.D2 Dis.664/33-34 dated 15-2-1934 and D1 Dis.266/23-24 dated 6-5-1924 and to state that the circumstances under which the archak's request was negatived are set forth in this office letter dated 15th

15th February 1934.

I have the honor to be,

Sir,

Your most obedient servant

Muzral Commissioner.

FG—1]

SUBJECT .....

.....

.....

Section Rpm

File No. 282-33

Serial No. 4

Diary No. of letter replied to ..... ....

No. 483

To

Sri Ramachar

Archaka of Sri Anjaneya Swami Temple. Mulbagal

General and Revenue Secretariat

( )

the 193

Date of issue .... 28/9/34

Signed by .. Muddukrishnappa

Both appeals in this petn of 13 6 34 appealing against the orders of the M.C. re: the contents of a Postal Parcel containing certain articles addressed to the deity of which he is the archaka, Mr Ramachar is informed that the M.C. has no reason to change the orders of the M.C. and this petn is therefore rejected.

AG

List of enclosures .....

Copied by .....

Examined by.....

B. O

28/9

For the Sec

P. T. O

484 S

Copy to M.C. with ref. 8-9-34.

letter no H.C. 1/34-35 &

1-8-34 - The records in the Subject
will be returned in due course.

B - O

27)

26/9

For Chief Sec

S S
26

28

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

No. 657 Income tax file Muzr 282-33-S

Dated, Bangalore, 31st October 1934
1-11-

From

The Chief Secretary to the Government of His Highness the Maharaja of Mysore.

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

In continuation of this office memo No.494 dated 28th September 1934 forwarding copy of Endorsement No.493 of the same date addressed to Ramachar, Archak of Sri Anjaneyaswami temple, Kolbagal, re.Mudupu Kanike claimed by him, I am directed to request you to be so good as to state what the several sources of income to the above said temple are, as also the expenditure incurred. I am further to request that the entire file of papers returned to the Deputy Commissioner, Kolar District with your letter No.D 2.Dis.266/23-24 dated 6th May 1924 ( returned for reference and retransmission) may kindly be obtained and sent up for reference at a very early date.

I have the honour to be,
Sir,
Your most obedient servant,

For Chief Secretary to Government.

mk.3

Appendix F G—1]

SUBJECT .....

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Section Mun

File No. 282-33

Serial No. 8

Diary No. of letter replied to .....

No. 659 Hel. 41 file

To

The M.C.

General and Revenue Secretariat

( )

the 193 .

Sir,

In continuation of this office memo ~~letter~~ of no. 494 of 28-9-34 forwarding copy of endt. no 493 of the same date addressed to Ramachandra Archak of Sri Anjaneya Swami Temple - Mulbagal, re: Mouna Kanike claimed by him I am directed to request you to be so good as to state what the several sources of income to the above said temple are also the expenditure incurred and also to request that the entire file

Date of issue ....1/11/34.....

Mr. B Signed by Muddakrishnappa

List of enclosures .....

Copied by .....

Examined by.....

D.C. Kolar to write your
letter no D2 dt 266/23-24 x
9/6/57/24 may kindly be
obtained and sent up
for repce at a very early date.

x Returned for repce & rechannelised

Thane Eto
30/10
For the Sce

GS
29/10

13.] No. Mz. 1/34-35

OFFICE OF THE MUZRAI COMMISSIONER,
IN MYSORE,

*Dated, Bangalore,* 8th November 1935.

GENL. & REV. SECRETARIAT 530 11. NOV. 1935 MUZRAI BRANCH

FROM

A. V. Anantaraman, Esq., B.A.,
~~N. MADHAVA RAO, Esq., B.A., B.L.,~~
*Muzrai Commissioner in Mysore.*

To

Mez 282-33

T. Venkatesa Iyengar, Esq., I.A.S.,
*Secretary to the Government of His Highness the Maharaja of Mysore,*
General *Department.*

GENERAL 9 NOV 1935

SIR,

Re: Tudupu Kanikes offered in Sri Anjaneyaswami Temple at Kulbagal.

Adverting to Chief Secretary's letter No.657/Muz.282-33 dated the 31st October/1st November 1934 calling for the entire records connected with the above, I have the honor to state that the Deputy Commissioner, Kolar District, reports in his letter No.A2-C.51/34-35 dated the 29th October 1935 (copy enclosed) that the connected records returned to the Taluk Office on 16th May 1934 are not forthcoming, that the Amildar has been instructed to make a vigorous search for the same and that he would submit a further report immediately they are traced. The records now received with the Deputy Commissioner's letter as also this office file No.D1 Dis.206/23-24 on the subject, are forwarded herewith.

I have the honor to be,

Sir,

Your most obedient servant

A V Anantaraman
Muzrai Commissioner.

IMMEDIATE.

Letter No.A2-C.91/34-35 dated 2[illegible]-10-35 fr[illegible] Kolar District, to the Muzrai Commissioner in Mysore.

32

Subject:- Kanike and Mudupu offered to the deity of Sri Anjaneyaswami temple at Mulbagal.

In continuation of this office letter No.A2-C.91/34-35 dated [illegible]-9-3[illegible] the above subject, I have the honor to forward herewith the report No.[illegible] 34-35 dated 25th instant received from the Amildar, Mulbagal Taluk, for [illegible]sal. The Amildar reports that the connected records sent to him with th[illegible] office No.D1 Dis.[illegible]1/33-34 dated 16-5-34 are not forthcoming and submits subsequent correspondence ending with this office No.A2-C.350/29-30 dat[illegible] 14-5-30 on the same subject (vide flag A). The connected papers of this office ending with your letter No.D1 Dis.306/33-34 dated 2nd May 1934 are forwarded herewith for reference and return.

The Amildar has been asked to make a vigorous search for the record referred to above and a further reply will be sent soon after the receip[illegible] the records in case they are traced.

"COPY"

For Muzrai Commissioner

M.O 13.]
No. 1/34-5

See file on

GENERAL SECRETARIAT
7 NOV. 1936
4455

33

OFFICE MUZRAI COMMISSIONER

Bangalore, 4th November 1936.

6

CHIEF SECRETARIAT
No. 1117
REVENUE BRANCH

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
*Muzrai Commissioner in Mysore*

To

Mug 282-33-7

Venkatesa Iyengar, Esq., M.A.,
*Secretary to the Government of His Highness the Maharaja of Mysore,*
General *Department.*

GENERAL SECRETARY
NOV. 1936

SIR,

Re. Mudupu Kanikes offered in Sri Anjaneyaswami Temple at Mulbagal.

R Adverting to Chief Secretary's No.657/Muz.282-33 dated the 1st November 1934 and in continuation of this office letter No.H.C.1/34-35 dated the 9th November 1935 in re. the above, I have the honor to state that the Deputy Commissioner, Kolar District, reports in his letter No. A2-C.91/34-35 dated the 17th October 1936 that in spite of a thorough search being made in the Taluk Office, the records which had been received and entered in the Amad and 'From' Registers, could not be traced that it was referred to one Krishna Rao, the then clerk, who is since dead and requests that the records of his office which were forwarded with his letter No.A2-C.91/34-35 dated the 29th October 1935, may kindly be returned when no longer required.

The report of the Amildar, Mulbagal, received with the Deputy Commissioner's letter under reference, is herein enclosed.

2. As regards the several sources of income to the temple as also the expenditure incurred, a copy of the sanctioned scale (No.R.Dis.149/31-32 dated 27-5-1932) is sent for perusal.

I have the honor to be,
Sir,
Your most obedient servant,

Muzrai Commissioner.

34

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

No. 1119 Enc 6 files

From Misc 282-33-8

Bangalore, Dated, 9th February 1937.

The General Secretary to the Government of His Highness the Maharaja of Mysore.

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

I am directed to return herewith records received with your letters Nos.H.C.1/34-35 dated 9th November 1935 and 6th November 1936 in the matter of Kanikes offered in the temple of Sri Anajaneyaswami at Mulbagal.

I have the honour to be,
Sir,
Your most obedient servant,

Mir Safar Imam.

For General Secretary to Government
G.S.

Aga/2.

Appendix FG—1]

SUBJECT .....

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Section Mu3

File No. 282-33

Serial No. 8

No. 1119 Inc 6 of 6

To

The M.C.

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

the 193 .

Date of issue 9-2-37

Signed by Mir Safdar Hussain

Sir,

I am directed to return records received with your letter No. HC 1/34-35-819. 11.35-A 6 Nov 36 on the matter of Ranina stated in the temple of Sri Anjaneyaswamy at Malbagal —

I have etc.

For Sec

List of enclosures .....

Copied by .....

Examined by .....